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|-----------------------------|-------------------------|---------------------|------------------------|---------------------|
| SERIAL NUMBER 09/122,269 | FILING DATE 07/24/98 | CLASS 338 463 | GROUP ART UNIT 2832 | ATTORNEY DOCKET NO. |
|-----------------------------|-------------------------|---------------------|------------------------|---------------------|

APPLICANT
BRAD A. ARMSTRONG, PARADISE, CA.

****CONTINUING DOMESTIC DATA*******

VERIFIED THIS APPLN IS A CIP OF 08/942,450 10/01/97

****371 (NAT'L STAGE) DATA*******

VERIFIED

NONE

****FOREIGN APPLICATIONS*******

VERIFIED

NONE

FOREIGN FILING LICENSE GRANTED 08/24/98

***** SMALL ENTITY *****

| | | | | | |
|---|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 7 |
|---|---|------------------------|---------------------|--------------------|-------------------------|

Verified and Acknowledged

Brad A. Armstrong
Brad A. Armstrong
P.O. Box 2048
Carson City, NV 89702

VARIABLE-CONDUCTANCE SENSOR WITH ELASTOMERIC DOME-CAP

FILING FEE RECEIVED

\$559

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
NO. _____ for the following:

- ☐ All Fees
- ☐ 1.16 Fees (Filing)
- ☐ 1.17 Fees (Processing Ext. of time)
- ☐ 1.18 Fees (Issue)
- ☐ Other _____
- ☐ Credit